



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/AE/02/CHIN/GUARDING/2026-27**

### 1. General Information

|                      |                                   |                        |                                                                                                                                                                                                                                                                                                                    |         |                                            |           |             |
|----------------------|-----------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------|-----------|-------------|
| Type                 | NleT                              | Category               | Services                                                                                                                                                                                                                                                                                                           | Mode    | ONLINE                                     | Method    | Open Tender |
| District             | HOOGHLY                           |                        | Inviting Authority                                                                                                                                                                                                                                                                                                 |         | Assistant Engineer, Chinsurah Sub Division |           |             |
| Tender Reference     | WBPHE/AE/02/CHIN/GUARDING/2026-27 | Estimate Put to Tender | 397813.31                                                                                                                                                                                                                                                                                                          | Memo No | 498/CHIN,                                  | Memo Date | 24-07-2026  |
| e Tender Id          | 2026_PHED_1034498_3               | Description            | Deployment of 04(four) nos. Security Guard without arm for Guarding Arrangement of office cum Store at POLBA W/S SCHEME under Chinsurah Sub-Division, under Hooghly Division, P.H.E Dte. [For 92 Days from 14.08.2026 to 13.11.2026 & arrear payment for 30 Days from 15.07.2026 to 13.08.2026) (Total- 122 Days)] |         |                                            |           |             |
| Estimated Work Value |                                   | -                      |                                                                                                                                                                                                                                                                                                                    |         |                                            |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 24-07-2026 03:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 04-08-2026 03:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 04-08-2026 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name     |
|-------|---------------|
| 1     | BOQ-SL-03.xls |

|   |                       |
|---|-----------------------|
| 2 | BOQ-SL-01.xls         |
| 3 | BOQ-SL-04.xls         |
| 4 | WBPHEAE02CHIN2627.pdf |
| 5 | WBF2911.pdf           |
| 6 | BOQ-SL-02.xls         |