



# Public Health Engineering Department

## Government of West Bengal

Tender: 2025\_PHED\_955888\_1to147

### 1. General Information

|                      |                         |                        |                                                                                                                                        |         |                                                    |           |             |
|----------------------|-------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| Type                 | NleT                    | Category               | Works                                                                                                                                  | Mode    | ONLINE                                             | Method    | Open Tender |
| District             | ALIPURDUAR              |                        | Inviting Authority                                                                                                                     |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender Reference     | 2025_PHED_955888_1to147 | Estimate Put to Tender | 1095339.00                                                                                                                             | Memo No | 2113/NMD-II                                        | Memo Date | 21-11-2025  |
| e Tender Id          | 2025_PHED_955888_87     | Description            | Operation and Guarding of Pumping machinery at Pump House No. I , II and III Under ShisaJhumra W/S Scheme, in the dist. of Alipurduar. |         |                                                    |           |             |
| Estimated Work Value |                         | -                      |                                                                                                                                        |         |                                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 28-11-2025 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 19-12-2025 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 19-12-2025 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | WBF2911.pdf             |
| 2     | Tendernotice20.pdf      |
| 3     | Annexure20.pdf          |
| 4     | TERMSANDCONDITION20.pdf |

