



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/MD/NleQ \_01/MD (2nd Call) of 2026-2027, Sl. No.01

### 1. General Information

| Type                 | NleQ                                                       | Category               | Works                                                                                                                                                               | Mode    | ONLINE                             | Method    | Open Tender |
|----------------------|------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|-------------|
| District             | MALDA                                                      |                        | Inviting Authority                                                                                                                                                  |         | Executive Engineer, Malda Division |           |             |
| Tender Reference     | WBPHE/EE/MD/NleQ _01/MD (2nd Call) of 2026-2027, Sl. No.01 | Estimate Put to Tender | 0.00                                                                                                                                                                | Memo No | 4352                               | Memo Date | 09-10-2026  |
| e Tender Id          | 2026_PHED_5079017_1                                        | Description            | Requirements of Chemicals, Reagents & glassware for smooth running of Water Testing at all Laboratories of Malda District under Malda Division, PHE Dte. (2nd Call) |         |                                    |           |             |
| Estimated Work Value |                                                            | -                      |                                                                                                                                                                     |         |                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 10-10-2026 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-11-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-11-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                       |
|-------|---------------------------------|
| 1     | SPECIALCONDITIONOFCONTRACT.pdf  |
| 2     | GENERALCONDITIONSOFCONTRACT.pdf |
| 3     | NIEQ01.pdf                      |

|   |                 |
|---|-----------------|
| 4 | 2911New.pdf     |
| 5 | BOQ_2233679.xls |