



# Public Health Engineering Department

## Government of West Bengal

**Tender: NleT No. 03 of 2025 - 2026 of EE-I, PMU, WBPWSP (Purulia), PHE Dte.**

### 1. General Information

| Type                 | NleT                                                                | Category               | Services                                                                                                                                                                              | Mode    | ONLINE                                     | Method    | Open Tender |
|----------------------|---------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------|-----------|-------------|
| District             | PURULIA                                                             |                        | Inviting Authority                                                                                                                                                                    |         | Executive Engineer (Civil)-I, PMU, Purulia |           |             |
| Tender Reference     | NleT No. 03 of 2025 - 2026 of EE-I, PMU, WBPWSP (Purulia), PHE Dte. | Estimate Put to Tender | 1259865.00                                                                                                                                                                            | Memo No | 037/W- 67/ JICA / PMU / 2013               | Memo Date | 09-01-2026  |
| e Tender Id          | 2026_PHED_986514_1                                                  | Description            | Providing Contractual Engagement of Supporting Staff under Project Management Unit of West Bengal Piped Water Supply Project (Purulia). (12 months - w.e.f. 01-03-2026 to 28-02-2027) |         |                                            |           |             |
| Estimated Work Value |                                                                     | -                      |                                                                                                                                                                                       |         |                                            |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 09-01-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 03-02-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 03-02-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | WBF2911.pdf  |
| 2     | BOQ.xls      |
| 3     | Schedule.pdf |

