



# Public Health Engineering Department

## Government of West Bengal

### Tender: eNIT\_05 of AE\_JSD of 2026-27

#### 1. General Information

| Type                 | NleT                         | Category               | Works                                                                                                                                                                                                                                                                                                                                                                                                                 | Mode    | ONLINE  | Method                                    | Open Tender |
|----------------------|------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-------------------------------------------|-------------|
| District             | JHARGRAM                     |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                                                    |         |         | Assistant Engineer, Jhargram Sub Division |             |
| Tender Reference     | eNIT_05 of AE_JSD of 2026-27 | Estimate Put to Tender | 151275.00                                                                                                                                                                                                                                                                                                                                                                                                             | Memo No | 756/JSD | Memo Date                                 | 17-07-2026  |
| e Tender Id          | 2026_PHED_1032855_14         | Description            | Maintenance of Rising main, Delivery main pipe line (CI/DI/HDPE/uPVC), F.H.T.C & all related structure of 5 nos Mini pipe water supply scheme (out of 269 nos Mini PWSS) of Nayagram Block within Jhargram Sub-Division under Jhargram Division, PHE Dte. (For 12 Months) 1) Standalone PWSS at Bagdoba-I 2) Standalone PWSS at Bagdoba-II 3) Standalone PWSS at Murakati 4) Standalone PWSS at Bhaliaghati 5) Standa |         |         |                                           |             |
| Estimated Work Value |                              | -                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |         |         |                                           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 17-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 27-07-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 27-07-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | SL15.pdf  |

|    |                           |
|----|---------------------------|
| 2  | wbf2911.pdf               |
| 3  | SL18.pdf                  |
| 4  | SL19.pdf                  |
| 5  | Annexure.pdf              |
| 6  | Declaration.pdf           |
| 7  | SL20.pdf                  |
| 8  | SL16.pdf                  |
| 9  | SL12.pdf                  |
| 10 | AllTermsandConditions.pdf |
| 11 | SL17.pdf                  |
| 12 | SL14.pdf                  |
| 13 | Notice.pdf                |
| 14 | SL13.pdf                  |
| 15 | SL11.pdf                  |