



Public Health Engineering Department

Government of West Bengal

Tender: 02/2026-2027/EE/DWSD/PHE Dte

1. General Information

| | | | | | | | |
|----------------------|------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PASCHIM BARDDHAMAN | | Inviting Authority | | Executive Engineer, Durgapur W/S Division | | |
| Tender Reference | 02/2026-2027/EE/DWSD/PHE Dte | Estimate Put to Tender | 1934244.00 | Memo No | 917/DWSD | Memo Date | 01-07-2026 |
| e Tender Id | 2026_PHED_1030590_4 | Description | Day to day Guarding arrangement including Round -O-Clock guarding at Water Treatment Plant Site under Surface based water supply scheme for Panagarh Industrial Park under Durgapur Water Supply Division , PHE Dte.(w.e.f 01.08.2026 to 31.07.2027) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 02-07-2026 02:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 28-07-2026 06:30 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 28-07-2026 06:30 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------|
| 1 | Annexure.pdf |
| 2 | WBF_2911.pdf |
| 3 | Notice.pdf |

