



# Public Health Engineering Department

Government of West Bengal

## Tender: PHE / NTKMD / e-21 of 2026-27

### 1. General Information

|                      |                               |                        |                                                                                                                                                                  |         |                                             |           |            |
|----------------------|-------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------|-----------|------------|
| Type                 | NleT                          | Category               |                                                                                                                                                                  | Mode    | ONLINE                                      | Method    |            |
| District             | NORTH 24 PARGANAS             |                        | Inviting Authority                                                                                                                                               |         | Executive Engineer, NTK Mechanical Division |           |            |
| Tender Reference     | PHE / NTKMD / e-21 of 2026-27 | Estimate Put to Tender | 2057892.00                                                                                                                                                       | Memo No | 905 / NTKMD                                 | Memo Date | 23-09-2026 |
| e Tender Id          | 2026_PHED_5074546_4           | Description            | Periodic Filling of chlorine gas of 900 Kg capacity in each toner including carrying with testing of toner for WTP, BS-I & BS-III at New Town under NTK Project. |         |                                             |           |            |
| Estimated Work Value |                               | -                      |                                                                                                                                                                  |         |                                             |           |            |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 24-09-2026 09:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 10-10-2026 11:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 10-10-2026 11:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | NIET.pdf  |