



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/MLMD/NleT\_04 of 2026-2027

#### 1. General Information

|                      |                                    |                        |                                                                                                                                                                                                                                                                         |         |                                               |           |             |
|----------------------|------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| Type                 | ITR                                | Category               | Works                                                                                                                                                                                                                                                                   | Mode    | ONLINE                                        | Method    | Open Tender |
| District             | MALDA                              |                        | Inviting Authority                                                                                                                                                                                                                                                      |         | Executive Engineer, Malda Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MLMD/NleT_04 of 2026-2027 | Estimate Put to Tender | 0.00                                                                                                                                                                                                                                                                    | Memo No | 2287/MLMD                                     | Memo Date | 20-07-2026  |
| e Tender Id          | 2026_PHED_1033191_4                | Description            | Replacement of different spares and Repairing of Horizontal Split casing 55 KW for Pump no- II & III (Model no-SCPV 300-490 HA) at Sankaritolaghat intake pumping station within Malda Arsenic water supply scheme, dist Malda under Malda Mechanical Division PHE Dte. |         |                                               |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                                                                                                         |         |                                               |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 23-07-2026 10:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 10-08-2026 04:30 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 10-08-2026 04:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |