



# Public Health Engineering Department

## Government of West Bengal

### Tender: PHE / NTKMD / e-19 of 2025-26

#### 1. General Information

|                      |                               |                        |                                                                                                                                                                                                    |         |                                             |           |            |
|----------------------|-------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------|-----------|------------|
| Type                 | NleT                          | Category               |                                                                                                                                                                                                    | Mode    | ONLINE                                      | Method    |            |
| District             | NORTH 24 PARGANAS             |                        | Inviting Authority                                                                                                                                                                                 |         | Executive Engineer, NTK Mechanical Division |           |            |
| Tender Reference     | PHE / NTKMD / e-19 of 2025-26 | Estimate Put to Tender | 39733228.00                                                                                                                                                                                        | Memo No | 169 / NTKMD                                 | Memo Date | 12-02-2026 |
| e Tender Id          | 2026_PHED_1005422_1           | Description            | Providing equipments and accessories with all ancillaries and auxiliaries of SCADA arrangement at OHR sites for surface based Water Supply at AA-I, II & III (OHR- 9 to OHR-21) under NTK Project. |         |                                             |           |            |
| Estimated Work Value |                               | -                      |                                                                                                                                                                                                    |         |                                             |           |            |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 14-02-2026 09:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 19-03-2026 12:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 19-03-2026 12:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | NIET.pdf  |