



Public Health Engineering Department

Government of West Bengal

Tender: ELECTRONIC NOTICE INVITING TENDER No. 05 OF AE/MSSD OF 2025-2026

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|------------------------------------------------------------------|------------------------|------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| District | PASCHIM MEDINIPUR | | Inviting Authority | | Assistant Engineer, Midnapore Sadar Sub-Division | | |
| Tender Reference | ELECTRONIC NOTICE INVITING TENDER No. 05 OF AE/MSSD OF 2025-2026 | Estimate Put to Tender | 251552.00 | Memo No | 852/AE/MSSD | Memo Date | 09-02-2026 |
| | | | | | | | |
| e Tender Id | 2026_PHED_1002216_1_13 | Description | Water Supply Arrangement through Tanker. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|
|-----------|----|----------|------------|------------|

3. Critical Dates

| Tender Publish Date | 09-02-2026 06:30 PM | Sale/Submission Start Date | |
|--------------------------|---------------------|------------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 20-02-2026 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 20-02-2026 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|---------------|
| 1 | schedule7.pdf |
| 2 | WBF2911.pdf |
| 3 | schedule8.pdf |
| 4 | Schedule3.pdf |

| | |
|----|-----------------|
| 5 | schedule11.pdf |
| 6 | schedule13.pdf |
| 7 | schedule10.pdf |
| 8 | Notice.pdf |
| 9 | Schedule4.pdf |
| 10 | schedule6.pdf |
| 11 | Schedule2.pdf |
| 12 | schedule12.pdf |
| 13 | schedule9.pdf |
| 14 | Schedule5.pdf |
| 15 | DECLARATION.pdf |
| 16 | Schedule1.pdf |