



# Public Health Engineering Department

## Government of West Bengal

**Tender: Memo No. 1552/BMSD(D)/2025-2026**

### 1. General Information

|                      |                        |               |                    |         |                                          |           |            |
|----------------------|------------------------|---------------|--------------------|---------|------------------------------------------|-----------|------------|
| Type                 | NIQ                    | Category      |                    | Mode    | OFFLINE                                  | Method    |            |
| District             | BANKURA                |               | Inviting Authority |         | Driller, Bankura Mechanical Sub Division |           |            |
| Tender Reference     | Memo No.               | Estimate      |                    | Memo No | 1552/BMSD(D)                             | Memo Date | 28-02-2026 |
|                      | 1552/BMSD(D)/2025-2026 | Put to Tender | 0.00               |         |                                          |           |            |
| e Tender Id          |                        | Description   | As per NIQ         |         |                                          |           |            |
| Estimated Work Value |                        | -             |                    |         |                                          |           |            |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 28-02-2026 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 06-03-2026 03:30 AM |
| Last Date of Application | 06-03-2026 03:00 AM | Last Date of Permission    |                     |
| Last Date of Submission  | 06-03-2026 03:30 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description                                                                                                                                                                                                                                                          | Estimated Cost (Rs.) | Completion Time | EMD (Rs.)                |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|--------------------------|
| 1     | Transportation of 20 liters drinking water jars to CAPF accommodation centre at Boxi Sadhu Ramchandra Murmu Smriti Vidyapit , P.S./Block-Raipur of Khatra Sub-Division under Bankura District for WBLA Election 2026, under Bankura Mechanical Division, P.H.E. Dte. | Rate Quoted Value    | 15 Days         | Rate Quoted amount of 2% |

### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | 1552.pdf  |