



# Public Health Engineering Department

## Government of West Bengal

**Tender: NOTICE INVITING TENDER NO. 02 / KSD OF 2026-2027 BY AE, KSD, P.H.E. DTE.**

### 1. General Information

| Type                 | NIT                     | Category                             | Works              | Mode    | OFFLINE                                  | Method    | Open Tender |
|----------------------|-------------------------|--------------------------------------|--------------------|---------|------------------------------------------|-----------|-------------|
| District             | BANKURA                 |                                      | Inviting Authority |         | Assistant Engineer, Khatra Sub- Division |           |             |
| Tender Reference     | NOTICE INVITING         | Estimate<br><br>Put to<br><br>Tender | 0.00               | Memo No | 739/KSD                                  | Memo Date | 17-07-2026  |
|                      | TENDER NO. 02 /         |                                      |                    |         |                                          |           |             |
|                      | KSD OF 2026-2027        |                                      |                    |         |                                          |           |             |
|                      | BY AE, KSD, P.H.E. DTE. |                                      |                    |         |                                          |           |             |
| e Tender Id          |                         | Description                          |                    |         |                                          |           |             |
| Estimated Work Value |                         | -                                    |                    |         |                                          |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |              |            |            |
|-----------|----|----------|--------------|------------|------------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | Payable At |
|-----------|----|----------|--------------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 17-07-2026 02:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 31-07-2026 03:30 PM |
| Last Date of Application | 29-07-2026 02:00 PM | Last Date of Permission    | 29-07-2026 04:00 PM |
| Last Date of Submission  | 31-07-2026 03:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     | 31-07-2026 04:00 PM | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |         |
|------|--|-------|---------|
| Date |  | Venue | Address |
|------|--|-------|---------|

### 5. Work Details

| Sl No | Description                                                                                                                                                                                 | Estimated Cost (Rs.) | Completion Time    | EMD (Rs.) |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|-----------|
| 1     | Day to day Operation & Maintenance for the Assistant Engineer, Khatra Sub-Division office building and office premises under Bankura Division, P.H.E. Dte. w.e.f. 01/10/2026 to 30/09/2027. | 96998.00             | 12 (Twelve) months | 2430.00   |

### 6. Attachments

| Sl No | File Name                      |
|-------|--------------------------------|
| 1     | Tender Notice_NIT-02_26-27.pdf |

|   |                       |
|---|-----------------------|
| 2 | Schedule-01.pdf       |
| 3 | WBF_2911_28 Pages.pdf |