



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHEH/AE/HQ/NMD/NIQ-11 OF 2026-2027

#### 1. General Information

| Type                 | NIQ                                  | Category               | Works                                                                                                                                                                                                                                                         | Mode    | OFFLINE                                                        | Method    | Open Tender |
|----------------------|--------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------|-----------|-------------|
| District             | DARJEELING                           |                        | Inviting Authority                                                                                                                                                                                                                                            |         | ASSISTANT ENGINEER, HEAD QUARTER, NORTHERN MECHANICAL DIVISION |           |             |
| Tender Reference     | WBPHEH/AE/HQ/NMD/NIQ-11 OF 2026-2027 | Estimate Put to Tender |                                                                                                                                                                                                                                                               | Memo No | 2332/HQ/NMD                                                    | Memo Date | 14-08-2026  |
| e Tender Id          |                                      | Description            | Carrying out preventive as well as breakdown maintenance of chlorine machines ( Hydraulic Diaphragm based or other ) for ascerting disinfection of different RURAL piped water supply schemes at DIFFERENT Block in the dist of JALPAIGURI UNDER NMD,PHE DTE. |         |                                                                |           |             |
| Estimated Work Value |                                      | -                      |                                                                                                                                                                                                                                                               |         |                                                                |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 14-08-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 24-08-2026 02:00 PM |
| Last Date of Application | 21-08-2026 04:00 PM | Last Date of Permission    | 21-08-2026 05:00 PM |
| Last Date of Submission  | 24-08-2026 02:00 PM | Tech Bid Opening Date      | 24-08-2026 03:00 PM |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description                                                                                                                                                                                                                                                   | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------|
| 1     | Carrying out preventive as well as breakdown maintenance of chlorine machines ( Hydraulic Diaphragm based or other ) for ascerting disinfection of different RURAL piped water supply schemes at NAGRAKATA Block in the dist of JALPAIGURI UNDER NMD,PHE DTE. | RATE QUOTED          | 03 MONTH        | NIL       |

#### 6. Attachments

|  |  |
|--|--|
|  |  |
|--|--|

| Sl No | File Name   |
|-------|-------------|
| 1     | WBF2911.pdf |