



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/MD/NleQ_06/MDof 2025-2026, Sl. No. 01

1. General Information

| | | | | | | | |
|----------------------|---|------------------------|--|---------|--------|-----------|------------------------------------|
| Type | NleQ | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MALDA | | Inviting Authority | | | | Executive Engineer, Malda Division |
| Tender Reference | WBPHEd/EE/MD/NleQ_06/MDof 2025-2026, Sl. No. 01 | Estimate Put to Tender | 0.00 | Memo No | 823/MD | Memo Date | 23-02-2026 |
| e Tender Id | 2026_PHEd_1013289_1 | Description | Requirements of Chemicals, Reagents & glassware for smooth running of Water Testing at all Laboratories of Malda District under Malda Division, PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 25-02-2026 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 23-03-2026 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 23-03-2026 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|---------------------------------|
| 1 | NleQ06.pdf |
| 2 | GENERALCONDITIONSOFCONTRACT.pdf |
| 3 | SPECIALCONDITIONOFCONTRACT.pdf |
| 4 | 2911New.pdf |

