Tender: N.I.e.T. No. WBPHED/EE/NIeT-37/AD/2025-2026. -SL-05

1. General Information

| Туре | NIeT | Category | Works | Mode | ONLINE | Method | Open Tender |
|---------------------|-------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------|----------------|-------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, Al | ipore Division | |
| Tender Reference | N.I.e.T. No. WBPHED/EE/NIeT- 37/AD/2025-2026 SL-05 | Estimate Put to Tender | 470964.74 | Memo No | 5626 /AD | Memo Date | 18-11-2025 |
| e Tender Id | 2025_PHED_952293_5 | Description | Temporary Erection of Pilgrims Shed, Sadhu Shed, Hand Washing Arrangement and Taxi Book connection with Ganga Sagar Mela-2026 under Alipore Division, P.H.E. Dte. (Location-Outran Ghat Transit Point) | | | | |
| Estimated Wo | Estimated Work Value | | | | | | |

2. EMD (Earnest Money Deposit) Details

3. Critical Dates

| Tender Publish Date | 18-11-2025 05:00 PM | Sale/Submission Start Date | |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 13-12-2025 01:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 13-12-2025 01:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Fill Bid Opening Date | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | ddress | | Venue | | Date | |
|--|--------|--|-------|--|------|--|
|--|--------|--|-------|--|------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------|
| 1 | 5_BOQ.xls |
| 2 | NIeTDocument.pdf |