



# Public Health Engineering Department

## Government of West Bengal

Tender: 05/2026-2027/EE/DWSD/PHE Dte

### 1. General Information

| Type                 | NleT                 | Category      | Works                                                                                                                                                                                                                                                                                                                                                                                            | Mode    | ONLINE                                    | Method    | Open Tender |
|----------------------|----------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| District             | PASCHIM BARDDHAMAN   |               | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                               |         | Executive Engineer, Durgapur W/S Division |           |             |
| Tender Reference     | 05/2026-             | Estimate      | 24977801.00                                                                                                                                                                                                                                                                                                                                                                                      | Memo No | 1087/DWSD                                 | Memo Date | 03-08-2026  |
|                      | 2027/EE/DWSD/PHE Dte | Put to Tender |                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                           |           |             |
| e Tender Id          | 2026_PHED_1035248_1  | Description   | Operation and maintenance for Intake, WTP, CWR, Water meters (Zone I and Zone II) with plant and Consumer end SCADA, related instruments, valves etc. but excluding Raw water and Clear water rising Main and Distribution system of 5.00 MGD Surface Water Based water supply scheme of Panagarh industrial Park W/S scheme in Paschim Bardhaman district under Durgapur W/S Division P.H.E Dte |         |                                           |           |             |
| Estimated Work Value |                      | -             |                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                           |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 03-08-2026 06:30 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 07-09-2026 06:30 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 07-09-2026 06:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |

