



Public Health Engineering Department

Government of West Bengal

Tender: NleT No.- 01 OF EE/NACD-II OF 2026-2027

1. General Information

| | | | | | | | |
|----------------------|--|------------------------------|---|---------|-------------|-----------|---|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | NADIA | | Inviting Authority | | | | Executive Engineer, Nadia Arsenic Division II |
| Tender Reference | NleT No.- 01 OF EE/NACD-II OF 2026- 2027 | Estimate Put to Tender | 1272721.00 | Memo No | 431/NACD-II | Memo Date | 29-05-2026 |
| e Tender Id | 2026_PHED_1026077_1 | Description | Operation and Maintenance of 2(Two) Nos. AIRPs at Bahirgachhi Zone-I & Sikra of capacities 23 and 22 cum/hr respectively in Chapra Block under Nadia Arsenic Civil Division-II , PHE Dte. (Period of work:- 1 year) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 02-06-2026 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 19-06-2026 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 19-06-2026 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------------|
| 1 | SL-12.pdf |
| 2 | SL-03.pdf |
| 3 | V4_BOQ_Percentage_15.xls |

| | |
|----|--------------------------|
| 4 | SL-02.pdf |
| 5 | V4_BOQ_Percentage_12.xls |
| 6 | V4_BOQ_Percentage_1.xls |
| 7 | SL-07.pdf |
| 8 | V4_BOQ_Percentage_13.xls |
| 9 | V4_BOQ_Percentage_10.xls |
| 10 | V4_BOQ_Percentage_11.xls |
| 11 | V4_BOQ_Percentage_3.xls |
| 12 | SL-15.pdf |
| 13 | SL-11.pdf |
| 14 | V4_BOQ_Percentage_14.xls |
| 15 | SL-13.pdf |
| 16 | SL-06.pdf |
| 17 | SL-10.pdf |
| 18 | V4_BOQ_Percentage_9.xls |
| 19 | WBF2911.pdf |
| 20 | SL-05.pdf |
| 21 | SL-08.pdf |
| 22 | SL-01.pdf |
| 23 | SL-14.pdf |
| 24 | SL-04.pdf |
| 25 | V4_BOQ_Percentage_2.xls |
| 26 | SL-09.pdf |
| 27 | TenderNotice_1.pdf |
| 28 | V4_BOQ_Percentage_8.xls |
| 29 | V4_BOQ_Percentage_6.xls |
| 30 | V4_BOQ_Percentage_4.xls |
| 31 | V4_BOQ_Percentage_7.xls |
| 32 | V4_BOQ_Percentage_5.xls |