



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/MAAD/NleT \_14 of 2026-2027. Sl. No. 03

### 1. General Information

|                      |                                                       |                                      |                                                                                                                                                                                                                                                    |         |                                                     |           |             |
|----------------------|-------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| Type                 | NleT                                                  | Category                             | Works                                                                                                                                                                                                                                              | Mode    | ONLINE                                              | Method    | Open Tender |
| District             | MALDA                                                 |                                      | Inviting Authority                                                                                                                                                                                                                                 |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHE/EE/MAAD/NleT<br>_14 of 2026-2027. Sl. No.<br>03 | Estimate<br><br>Put to<br><br>Tender | 942386.00                                                                                                                                                                                                                                          | Memo No | 950/MAAD                                            | Memo Date | 12-09-2026  |
| e Tender Id          | 2026_PHED_5023960_3                                   | Description                          | Emergency Supply of Drinking water by Three Wheeler Motor Van Mounted PVC Tank to various flood affected area including loading unloading of PVC tank from nearby source of water at Manikchak Block under Malda Arsenic Area W/S Division , PHED. |         |                                                     |           |             |
| Estimated Work Value |                                                       | -                                    |                                                                                                                                                                                                                                                    |         |                                                     |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 12-09-2026 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 19-09-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 19-09-2026 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NIET14.pdf |