



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/ AE/EMSD-I/NIET-06/26-27**

### 1. General Information

|                      |                                |                        |                                                                                                                                                                                                                                                                                                                                                    |         |                    |           |             |
|----------------------|--------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|-----------|-------------|
| Type                 | NleT                           | Category               | Works                                                                                                                                                                                                                                                                                                                                              | Mode    | ONLINE             | Method    | Open Tender |
| District             | NORTH 24 PARGANAS              |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                                 |         | Assistant Engineer |           |             |
| Tender Reference     | WBPHE/ AE/EMSD-I/NIET-06/26-27 | Estimate Put to Tender | 0.00                                                                                                                                                                                                                                                                                                                                               | Memo No | 991/EMSD-I         | Memo Date | 04-08-2026  |
| e Tender Id          | 2026_PHED_1036110_1            | Description            | Carrying out preventive as well as breakdown maintenance of chlorinator (Hydraulic Diaphragm type or other) and repairing of automatically controlled chlorinator for ascertaining disinfection of different rural piped water supply schemes within Bongaon Block in the district of North 24 Pgs. under Eastern Mechanical Division, P.H.E. Dte. |         |                    |           |             |
| Estimated Work Value |                                | -                      |                                                                                                                                                                                                                                                                                                                                                    |         |                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 07-08-2026 12:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 11-08-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 11-08-2026 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | N6.pdf    |