



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/EE/MAAD/NleT \_07 of 2026-2027 Sl No. 08

### 1. General Information

| Type                 | NleT                    | Category    | Works                                                                                                                                                                                                                                                                                                     | Mode    | ONLINE                                              | Method    | Open Tender |
|----------------------|-------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| District             | MALDA                   |             | Inviting Authority                                                                                                                                                                                                                                                                                        |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHEd/EE/MAAD/NleT     | Estimate    | 8643687.00                                                                                                                                                                                                                                                                                                | Memo No | 639/MAAD                                            | Memo Date | 04-08-2026  |
|                      | _07 of 2026-2027 Sl No. | Put to      |                                                                                                                                                                                                                                                                                                           |         |                                                     |           |             |
|                      | 08                      | Tender      |                                                                                                                                                                                                                                                                                                           |         |                                                     |           |             |
| e Tender Id          | 2026_PHED_1036215_8     | Description | Day to day Operation & Maintenance and up-keeping of 27.5 MLD Capacity Northern Water Treatment Plant including Routine/ Regular Chemical and Bacteriological Testing of Water Quality Parameters in Laboratory at Mathurapur, P.S. Manikchak under Malda Arsenic Area W/S Division, PHED. (For One year) |         |                                                     |           |             |
| Estimated Work Value |                         | -           |                                                                                                                                                                                                                                                                                                           |         |                                                     |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 05-08-2026 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 22-08-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 22-08-2026 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

### 6. Attachments

|       |             |
|-------|-------------|
| Sl No | File Name   |
| 1     | WBF2911.pdf |
| 2     | NOTICE.pdf  |