



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/RS/e30/2025-2026/S02

### 1. General Information

|                      |                               |                        |                                                                                                                                            |         |                                        |           |             |
|----------------------|-------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|-----------|-------------|
| Type                 | NleT                          | Category               | Services                                                                                                                                   | Mode    | ONLINE                                 | Method    | Open Tender |
| District             | KOLKATA                       |                        | Inviting Authority                                                                                                                         |         | Executive Engineer, Resources Division |           |             |
| Tender Reference     | WBPHE/EE/RS/e30/2025-2026/S02 | Estimate Put to Tender | 3495240.00                                                                                                                                 | Memo No | 2645/RS                                | Memo Date | 12-12-2025  |
| e Tender Id          | 2025_PHED_975352_2            | Description            | Guarding arrangement At Rajarhat stores Sub- Division PHE Dte. under Resources Division, P.H.E. Dte. For the period of 12 (Twelve) months. |         |                                        |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                            |         |                                        |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 16-12-2025 05:30 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 13-01-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 13-01-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name     |
|-------|---------------|
| 1     | 2911_Form.pdf |
| 2     | e30202526.pdf |