



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/MD/NleT\_44 of 2025-2026, Sl. No.-09

#### 1. General Information

| Type                 | NleT                                         | Category               | Works                                                                                                                                                                                                                | Mode    | ONLINE                             | Method    | Open Tender |
|----------------------|----------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|-------------|
| District             | MALDA                                        |                        | Inviting Authority                                                                                                                                                                                                   |         | Executive Engineer, Malda Division |           |             |
| Tender Reference     | WBPHE/EE/MD/NleT_44 of 2025-2026, Sl. No.-09 | Estimate Put to Tender | 352437.19                                                                                                                                                                                                            | Memo No | 677/MD                             | Memo Date | 12-02-2026  |
| e Tender Id          | 2026_PHED_1004996_9                          | Description            | Emergency Supply of Drinking water by Three Wheeler Motor Van Mounted PVC Tank to various water scarcity area of Chandmoni-I, Chandmoni-II & Bhado Gram Panchayet under Ratua-I Block under Malda Division, PHE Dte. |         |                                    |           |             |
| Estimated Work Value |                                              | -                      |                                                                                                                                                                                                                      |         |                                    |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 13-02-2026 05:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 10-03-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 10-03-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                |
|-------|--------------------------|
| 1     | Niet 44 of 2025-2026.pdf |
| 2     | BOQ_09.xls               |