



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/MMD/NleT- 13 OF 2026-27

#### 1. General Information

|                      |                                 |                        |                                                                                                                                                                                                  |         |                                                   |           |             |
|----------------------|---------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------|-----------|-------------|
| Type                 | OTHER                           | Category               | Works                                                                                                                                                                                            | Mode    | ONLINE                                            | Method    | Open Tender |
| District             | PASCHIM MEDINIPUR               |                        | Inviting Authority                                                                                                                                                                               |         | Executive Engineer, Midnapore Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MMD/NleT-13 OF 2026-27 | Estimate Put to Tender | 0.00                                                                                                                                                                                             | Memo No | 1976/MMD                                          | Memo Date | 28-07-2026  |
| e Tender Id          | 2026_PHED_1034737_1             | Description            | Operation and Guarding of Pumping machinery at Pump House No. TW - V of Sonakhali water supply scheme Block- Daspur-II Dist.- Paschim Medinipur under Midnapore Mechanical Division, P.H.E. Dte. |         |                                                   |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                                                                                                  |         |                                                   |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 29-07-2026 09:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 11-08-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 11-08-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name             |
|-------|-----------------------|
| 1     | WBF2911iiN.pdf        |
| 2     | TermsandCondition.pdf |
| 3     | DocumentsDetails.pdf  |

