



# Public Health Engineering Department

## Government of West Bengal

### Tender: TENDER No. 17 OF 2025-26

#### 1. General Information

|                      |                             |                              |                                                                                                     |         |                                      |           |             |
|----------------------|-----------------------------|------------------------------|-----------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                        | Category                     | Works                                                                                               | Mode    | ONLINE                               | Method    | Open Tender |
| District             | PURULIA                     |                              | Inviting Authority                                                                                  |         | Executive Engineer, Purulia Division |           |             |
| Tender Reference     | TENDER No. 17 OF<br>2025-26 | Estimate<br>Put to<br>Tender | 960971.00                                                                                           | Memo No | 248/PD                               | Memo Date | 25-02-2026  |
| e Tender Id          | 2026_PHED_1014819_24        | Description                  | Guarding arrangement at Barabazar OHR site of Barabazar W/S Scheme under Purulia Division, PHE Dte. |         |                                      |           |             |
| Estimated Work Value |                             | -                            |                                                                                                     |         |                                      |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 26-02-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 14-03-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 14-03-2026 06:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name     |
|-------|---------------|
| 1     | eNIT -17.docx |