



# Public Health Engineering Department

## Government of West Bengal

### Tender: ELECTRONIC NOTICE INVITING TENDER No. 03 OF AE/RWS OF 2026-2027

#### 1. General Information

| Type                 | NleT                                                                     | Category                             | Works                                                                                                                                   | Mode    | ONLINE                                         | Method    | Open Tender |
|----------------------|--------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------|-----------|-------------|
| District             | PASCHIM MEDINIPUR                                                        |                                      | Inviting Authority                                                                                                                      |         | Assistant Engineer, RWS Midnapore Sub-Division |           |             |
| Tender<br>Reference  | ELECTRONIC NOTICE<br>INVITING TENDER No.<br>03 OF AE/RWS OF<br>2026-2027 | Estimate<br><br>Put to<br><br>Tender | 382624.00                                                                                                                               | Memo No | 778/RWS/MID                                    | Memo Date | 04-08-2026  |
|                      |                                                                          |                                      |                                                                                                                                         |         |                                                |           |             |
|                      |                                                                          |                                      |                                                                                                                                         |         |                                                |           |             |
| e Tender Id          | 2026_PHED_1036082_5                                                      | Description                          | Surging of 1 no Big dia Tubewell under TW-1 at Debhog Water supply scheme within Sabang block under Midnapore Division P.H. Engg. Date. |         |                                                |           |             |
| Estimated Work Value |                                                                          | -                                    |                                                                                                                                         |         |                                                |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 05-08-2026 06:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 17-08-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 17-08-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | BOQ_1.xls |
| 2     | BOQ_3.xls |
| 3     | BOQ_5.xls |

|   |                      |
|---|----------------------|
| 4 | SPECIALCONDITION.pdf |
| 5 | Declaration.pdf      |
| 6 | BOQ_4.xls            |
| 7 | BOQ_2.xls            |
| 8 | NIT3.pdf             |
| 9 | WBF2911.pdf          |