



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE /NleT-10/RSD/2024-2025_08

1. General Information

| | | | | | | | |
|----------------------|-------------------------------------|------------------------|---|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Assistant Engineer, Raidighi Sub-Division | | |
| Tender Reference | WBPHEd/AE /NleT-10/RSD/2024-2025_08 | Estimate Put to Tender | 355023.00 | Memo No | 1045/RSD | Memo Date | 05-02-2025 |
| e Tender Id | 2025_PHEd_811556_8 | Description | Repairing of pump house – 5 and approach road at Gilarchat W/S Scheme, modified as Zone- IV of Mathurapur-II Block in connection with Jal Jeevan Mission (JJM) for Mega Surface water based water supply scheme for Falta-Mathurapur, District South 24 parganas under Raidighi Sub-Division of Alipore Division, P.H.E. Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 06-02-2025 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 20-02-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 20-02-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------|
| 1 | NleTDocument.pdf |
| 2 | WBF2911.pdf |

