



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-11 of 2026-27 (2nd Call)

#### 1. General Information

| Type                 | NleT                                       | Category               | Works              | Mode                                                                                                                                                                                                                       | ONLINE                                                   | Method    | Open Tender |
|----------------------|--------------------------------------------|------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS                          |                        | Inviting Authority |                                                                                                                                                                                                                            | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-11 of 2026-27 (2nd Call) | Estimate Put to Tender | 2105496.00         | Memo No                                                                                                                                                                                                                    | 2184/SMD                                                 | Memo Date | 21-08-2026  |
|                      | e Tender Id                                | 2026_PHED_5019633_2    | Description        | Operation and guarding of the electric operated auto /manual controlled pumping machinery at Basanti Aug Zone-II, Basanti Aug Zone-III & Dhuri W/S Scheme of Basanti Block under south 24 pgs Mechanical Division PHE Dte. |                                                          |           |             |
| Estimated Work Value |                                            | -                      |                    |                                                                                                                                                                                                                            |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 25-08-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 14-09-2026 12:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 14-09-2026 12:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name              |
|-------|------------------------|
| 1     | BOQ_11_4_OM_MA_BSN.xls |
| 2     | TCElec.pdf             |
| 3     | BOQ_11_13_OM_A_BSN.xls |

|    |                         |
|----|-------------------------|
| 4  | 1WBF2911.pdf            |
| 5  | BOQ_11_14_OM_A_BSN.xls  |
| 6  | BOQ_11_5_OM_A_BSN.xls   |
| 7  | BOQ_11_11_OM_A_BSN.xls  |
| 8  | BOQ_11_1_OM_MA_BSN.xls  |
| 9  | NIET11SecondCall.pdf    |
| 10 | BOQ_11_12_OM_A_BSN.xls  |
| 11 | BOQ_11_6_OM_MA_BSN.xls  |
| 12 | BOQ_11_9_OM_A_BSN.xls   |
| 13 | BOQ_11_8_OM_MA_BSN.xls  |
| 14 | BOQ_11_10_OM_MA_BSN.xls |
| 15 | BOQ_11_7_OM_A_BSN.xls   |
| 16 | BOQ_11_3_OM_MA_BSN.xls  |
| 17 | BOQ_11_2_OM_A_BSN.xls   |