



# Public Health Engineering Department

## Government of West Bengal

### Tender: eNIT No. 04 of EE/JHD of 2025-26

#### 1. General Information

| Type                 | NleT                                | Category                         | Works                                                                                                                                                                                                                                                                            | Mode    | ONLINE                                | Method    | Open Tender |
|----------------------|-------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------|-----------|-------------|
| District             | JHARGRAM                            |                                  | Inviting Authority                                                                                                                                                                                                                                                               |         | Executive Engineer, Jhargram Division |           |             |
| Tender Reference     | eNIT No. 04 of<br>EE/JHD of 2025-26 | Estimate<br><br>Put to<br>Tender | 830204.00                                                                                                                                                                                                                                                                        | Memo No | 2360/JHD                              | Memo Date | 20-11-2025  |
| e Tender Id          | 2025_PHED_955640_4                  | Description                      | Operation and Maintenance of distribution system (Zone-I) pipe line (CI/DI/HDPE/uPVC) and F.H.T.C. with all related structure i.e. OHR of Barasukjora Water Supply Scheme within (Binpur-II) Block within Jhargram Sub-Division under Jhargram Division, PHE Dte. for 12 Months. |         |                                       |           |             |
| Estimated Work Value |                                     | -                                |                                                                                                                                                                                                                                                                                  |         |                                       |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 24-11-2025 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-12-2025 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-12-2025 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | Trems.pdf |
| 2     | Sl12.pdf  |
| 3     | Sl13.pdf  |

|    |                 |
|----|-----------------|
| 4  | Sl11.pdf        |
| 5  | Annexure.pdf    |
| 6  | Sl9.pdf         |
| 7  | Sl7.pdf         |
| 8  | Notice.pdf      |
| 9  | Declaration.pdf |
| 10 | Sl3.pdf         |
| 11 | Sl2.pdf         |
| 12 | Sl5.pdf         |
| 13 | Sl14.pdf        |
| 14 | Sl10.pdf        |
| 15 | wbf2911n.pdf    |
| 16 | Sl4.pdf         |
| 17 | Sl8.pdf         |
| 18 | Sl1.pdf         |
| 19 | Sl6.pdf         |