



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/MLMD/NleT\_12 of 2026-2027

### 1. General Information

| Type                 | ITR                                | Category               | Works                                                                                                                                                                                                                   | Mode    | ONLINE                                        | Method    | Open Tender |
|----------------------|------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | MALDA                              |                        | Inviting Authority                                                                                                                                                                                                      |         | Executive Engineer, Malda Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MLMD/NleT_12 of 2026-2027 | Estimate Put to Tender | 0.00                                                                                                                                                                                                                    | Memo No | 3059/MLMD                                     | Memo Date | 07-10-2026  |
| e Tender Id          | 2026_PHED_5078460_19               | Description            | Operation and Guarding of pumping machinery (Manual Operation) including all allied electro-mechanical components installed at Pump House -I & II of MALATIPUR W/S Scheme in the district of Malda under MLMD, PHE Dte. |         |                                               |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                                                         |         |                                               |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 09-10-2026 10:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 14-11-2026 04:30 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 14-11-2026 04:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | Notice12.pdf |