



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/NMD/NleT- 12 OF 2026-2027

### 1. General Information

| Type                 | NleT                              | Category               | Works                                                                                                                                                                                        | Mode    | ONLINE                                           | Method    | Open Tender |
|----------------------|-----------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| District             | JALPAIGURI                        |                        | Inviting Authority                                                                                                                                                                           |         | Executive Engineer, Northern Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/NMD/NleT-12 OF 2026-2027 | Estimate Put to Tender | 1126416.00                                                                                                                                                                                   | Memo No | 2441/NMD                                         | Memo Date | 07-09-2026  |
| e Tender Id          | 2026_PHED_5022465_3               | Description            | Providing Security Guards for round the clock guarding at INTAKE PUMPING STATION , near Cedar Tea Garden under Darjeeling W/S Pumping Scheme under Northern Mechanical Division, P.H.E. Dte. |         |                                                  |           |             |
| Estimated Work Value |                                   | -                      |                                                                                                                                                                                              |         |                                                  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 07-09-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 25-09-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 25-09-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                                            |
|-------|------------------------------------------------------|
| 1     | WBF2911.pdf                                          |
| 2     | eProcurement System of Government of West Bengal.pdf |
| 3     | NOTICE12.pdf                                         |

