



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT- 23 OF 2025-2026

#### 1. General Information

| Type                 | NleT                  | Category               | Works                                                                                                                                                                                                                                                                                                            | Mode    | ONLINE                                   | Method    | Open Tender |
|----------------------|-----------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-----------|-------------|
| District             | NORTH 24 PARGANAS     |                        | Inviting Authority                                                                                                                                                                                                                                                                                               |         | Executive Engineer, N T K W/S Division-I |           |             |
| Tender Reference     | NleT- 23 OF 2025-2026 | Estimate Put to Tender | 8.00                                                                                                                                                                                                                                                                                                             | Memo No | 1633 /NTKD-I                             | Memo Date | 13-03-2026  |
| e Tender Id          | 2026_PHED_1022617-1-8 | Description            | Field Supervisor , Day to day Survey , Day to Day water , Operation and Maintenance of laboratory , Cleaning, washing and maintaining water fountain , Engagement of resources person , Maintenance of Administrative Building , Regular Lifting and cleaning of Floating/stacked Garbage at Y channel area .... |         |                                          |           |             |
| Estimated Work Value |                       | -                      |                                                                                                                                                                                                                                                                                                                  |         |                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 14-03-2026 09:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 23-03-2026 12:30 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 23-03-2026 12:30 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | NleT.pdf  |