



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/NMD-II/NleT- 09 OF 2026-27

### 1. General Information

| Type                 | NleT                                | Category      | Works                                                                                                                                                                                                                                                                         | Mode    | ONLINE                                             | Method    | Open Tender |
|----------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| District             | ALIPURDUAR                          |               | Inviting Authority                                                                                                                                                                                                                                                            |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender<br>Reference  | WBPHE/EE/NMD-II/NleT- 09 OF 2026-27 | Estimate      | 887813.00                                                                                                                                                                                                                                                                     | Memo No | 1713/NMD-II                                        | Memo Date | 11-08-2026  |
|                      |                                     | Put to Tender |                                                                                                                                                                                                                                                                               |         |                                                    |           |             |
| e Tender Id          | 2026_PHED_1037576_5                 | Description   | Carrying out preventive as well as breakdown maintenance of chlorine dosing machines ( Hydraulic Diaphragm based or other ) for ascertaining disinfection of different rural piped water supply schemes at Coochbehar-II Block under Northern Mechanical Division-II,PHE Dte. |         |                                                    |           |             |
| Estimated Work Value |                                     | -             |                                                                                                                                                                                                                                                                               |         |                                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 12-08-2026 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 03-09-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 03-09-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name     |
|-------|---------------|
| 1     | Annexure9.pdf |
| 2     | WBF2911.pdf   |
| 3     | Notice09.pdf  |

