



# Public Health Engineering Department

## Government of West Bengal

### Tender: NOTICE INVITING ELECTRONIC TENDER No.19/HSD OF 2025-26

#### 1. General Information

| Type                 | NleT                                                             | Category                         | Works              | Mode    | ONLINE                                    | Method    | Open Tender |
|----------------------|------------------------------------------------------------------|----------------------------------|--------------------|---------|-------------------------------------------|-----------|-------------|
| District             | NORTH 24 PARGANAS                                                |                                  | Inviting Authority |         | Assistant Engineer, Hasnabad Sub-Division |           |             |
| Tender Reference     | NOTICE INVITING<br>ELECTRONIC TENDER<br>No.19/HSD OF 2025-<br>26 | Estimate<br><br>Put to<br>Tender | 947979.98          | Memo No | 105/HSD                                   | Memo Date | 03-02-2026  |
|                      |                                                                  |                                  |                    |         |                                           |           |             |
| e Tender Id          | 2026_PHED_998433_7                                               | Description                      | CIVIL WORKS        |         |                                           |           |             |
| Estimated Work Value |                                                                  | -                                |                    |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

| Tender Publish Date      | 03-02-2026 01:00 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 13-02-2026 10:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 13-02-2026 10:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name     |
|-------|---------------|
| 1     | notice 19.pdf |