



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/JD/e-NIT- 04/2026-27

### 1. General Information

| Type                 | NleT                          | Category               | Works                                                                                                                                                                                                                                                                                                                                                  | Mode    | ONLINE                                  | Method    | Open Tender |
|----------------------|-------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------|-------------|
| District             | JALPAIGURI                    |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                                     |         | Executive Engineer, Jalpaiguri Division |           |             |
| Tender Reference     | WBPHE/EE/JD/e-NIT- 04/2026-27 | Estimate Put to Tender | 334543.00                                                                                                                                                                                                                                                                                                                                              | Memo No | 2168/JD                                 | Memo Date | 03-07-2026  |
| e Tender Id          | 2026_PHED_1031018_3           | Description            | Operation and Maintenance of Distribution System including Rising Main Pipeline (CI/DI/AC/MS/GI/UPVC/HDPE), Functional Household Tap Connection (FHTC), Iron Elimination Plant with Other Different Components of CHALSA TEA GARDEN Piped Water Supply Scheme at Matiali Block under Jalpaiguri Division, P.H.E. Dte.(w.e.f. 01/08/2026 to 31/03/2027) |         |                                         |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                                                                                                                                                                                                                                        |         |                                         |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 04-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 21-07-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 21-07-2026 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

### 6. Attachments

|       |           |
|-------|-----------|
| Sl No | File Name |
| 1     | NIT04.pdf |