



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/NMD-II/NleT-30 OF 2025-26

### 1. General Information

|                      |                                    |                        |                                                                                                                                                      |         |                                                    |           |             |
|----------------------|------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| Type                 | NleT                               | Category               | Works                                                                                                                                                | Mode    | ONLINE                                             | Method    | Open Tender |
| District             | ALIPURDUAR                         |                        | Inviting Authority                                                                                                                                   |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHE/EE/NMD-II/NleT-30 OF 2025-26 | Estimate Put to Tender | 826309.00                                                                                                                                            | Memo No | 699/NMD-II                                         | Memo Date | 06-03-2026  |
| e Tender Id          | 2026_PHED_1018619_123              | Description            | "Operation and guarding of pumping machinery at pump House No. I,II AND III (AUG)under SOULMARI MEKHLIGANJ W/S Scheme, in the dist. of CoochBehar. " |         |                                                    |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                      |         |                                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 14-03-2026 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 08-04-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 08-04-2026 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | ANNEXURECOB.pdf         |
| 2     | WBF2911.pdf             |
| 3     | TENDERNOTICE30.pdf      |
| 4     | TERMSANDCONDITION27.pdf |

