



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/NMD-II/NleT- 25 OF 2025-26

### 1. General Information

|                      |                                     |               |                                                                                                                                                     |         |                                                    |           |             |
|----------------------|-------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| Type                 | NleT                                | Category      | Works                                                                                                                                               | Mode    | ONLINE                                             | Method    | Open Tender |
| District             | ALIPURDUAR                          |               | Inviting Authority                                                                                                                                  |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHE/EE/NMD-II/NleT- 25 OF 2025-26 | Estimate      | 1395691.00                                                                                                                                          | Memo No | 316/NMD-II                                         | Memo Date | 29-01-2026  |
|                      |                                     | Put to Tender |                                                                                                                                                     |         |                                                    |           |             |
| e Tender Id          | 2026_PHED_995604_7                  | Description   | Operation and guarding of pumping machinery at pump House No. I,II AND III (REJU)under SINGIMARI PASCHIMPAR W/S Scheme, in the dist. of CoochBehar. |         |                                                    |           |             |
| Estimated Work Value |                                     | -             |                                                                                                                                                     |         |                                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 29-01-2026 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 23-02-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 23-02-2026 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | WBF2911.pdf             |
| 2     | Tendernotice25.pdf      |
| 3     | TERMSANDCONDITION22.pdf |
| 4     | ANNEXURE25.pdf          |

