



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/CMD/NleT\_10\_2025-2026

### 1. General Information

| Type                 | NleT                           | Category               |                                              | Mode    | ONLINE                                          | Method    |            |
|----------------------|--------------------------------|------------------------|----------------------------------------------|---------|-------------------------------------------------|-----------|------------|
| District             | PURBA BARDHAMAN                |                        | Inviting Authority                           |         | Executive Engineer, Central Mechanical Division |           |            |
| Tender Reference     | WBPHE/EE/CMD/NleT_10_2025-2026 | Estimate Put to Tender | 708850.00                                    | Memo No | 1889 /CMD                                       | Memo Date | 05-12-2025 |
| e Tender Id          | 2025_PHED_970010_44            | Description            | WBPHE/EE/CMD/NleT_10_2025-2026, Sl. No. – 44 |         |                                                 |           |            |
| Estimated Work Value |                                | -                      |                                              |         |                                                 |           |            |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 12-12-2025 10:30 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 07-01-2026 10:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 07-01-2026 10:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

### 6. Attachments

|       |                          |
|-------|--------------------------|
| Sl No | File Name                |
| 1     | eNIT No_10_2025-2026.pdf |
| 2     | BS44_2.xls               |