



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT No.41/ALD/2026-2027

#### 1. General Information

| Type                 | NleT                     | Category               | Works                                                                                                                                                                                        | Mode    | ONLINE                                  | Method    | Open Tender |
|----------------------|--------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------|-------------|
| District             | ALIPURDUAR               |                        | Inviting Authority                                                                                                                                                                           |         | Executive Engineer, Alipurduar Division |           |             |
| Tender Reference     | NleT No.41/ALD/2026-2027 | Estimate Put to Tender | 992355.00                                                                                                                                                                                    | Memo No | 2110/ALD                                | Memo Date | 03-09-2026  |
| e Tender Id          | 2026_PHED_5021954_4      | Description            | Day to day operation and maintenance of Lankapara Cha Sundari PWSS (Cluster-1, Cluster-2, Cluster-3 and Cluster-4) under Birpara Sub-Division, Alipurduar Division, PHE Dte. (for 12 months) |         |                                         |           |             |
| Estimated Work Value |                          | -                      |                                                                                                                                                                                              |         |                                         |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 03-09-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 23-09-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 23-09-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | Notice41.pdf |