



# Public Health Engineering Department

## Government of West Bengal

**Tender: NleT NO:29/ALD/2026-27**

### 1. General Information

|                      |                           |                              |                                                                                                                              |         |                                         |           |             |
|----------------------|---------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------|-------------|
| Type                 | NleT                      | Category                     | Works                                                                                                                        | Mode    | ONLINE                                  | Method    | Open Tender |
| District             | ALIPURDUAR                |                              | Inviting Authority                                                                                                           |         | Executive Engineer, Alipurduar Division |           |             |
| Tender Reference     | NleT<br>NO:29/ALD/2026-27 | Estimate<br>Put to<br>Tender | 214477.00                                                                                                                    | Memo No | 1600/ALD                                | Memo Date | 09-07-2026  |
| e Tender Id          | 2026_PHED_1031673_4       | Description                  | Laying of DI pipes from Lankapara 3no pump towards 8no line area at Lankapara TG PWSS, under Alipurduar Division P.H.E. Dte. |         |                                         |           |             |
| Estimated Work Value |                           | -                            |                                                                                                                              |         |                                         |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 10-07-2026 09:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 29-07-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 29-07-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | NOTICE29.pdf |