



# Public Health Engineering Department

## Government of West Bengal

### Tender: eNIT No.11 of AE(H.Q)/JHD of 2025-26

#### 1. General Information

| Type                 | NleT                                 | Category               | Works                                                                                                                                                                                                                                                                                 | Mode    | ONLINE                                      | Method    | Open Tender |
|----------------------|--------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------|-----------|-------------|
| District             | JHARGRAM                             |                        | Inviting Authority                                                                                                                                                                                                                                                                    |         | Assistant Engineer(H.Q.), Jhargram Division |           |             |
| Tender Reference     | eNIT No.11 of AE(H.Q)/JHD of 2025-26 | Estimate Put to Tender | 460371.00                                                                                                                                                                                                                                                                             | Memo No | 323/JHD                                     | Memo Date | 06-03-2026  |
| e Tender Id          | 2026_PHED_1018887_2                  | Description            | Day to day Operation and Maintenance of Rising Main and Delivery Main Pipe Line (CI/DI/HDPE/uPVC), F.H.T.C and all related structure of Kultikri Water Supply scheme at Sankrail Development Block within Jhargram RWS Sub-Division under Jhargram Division, PHE Dte. (For 12 Months) |         |                                             |           |             |
| Estimated Work Value |                                      | -                      |                                                                                                                                                                                                                                                                                       |         |                                             |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 11-03-2026 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-03-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-03-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

#### 6. Attachments

|       |              |
|-------|--------------|
| Sl No | File Name    |
| 1     | Annexure.pdf |
| 2     | wbf2911.pdf  |

|    |                 |
|----|-----------------|
| 3  | SI5.pdf         |
| 4  | BOQ_3.xls       |
| 5  | BOQ_1.xls       |
| 6  | Notice.pdf      |
| 7  | BOQ_4.xls       |
| 8  | Trems.pdf       |
| 9  | SI3.pdf         |
| 10 | Declaration.pdf |
| 11 | SI2.pdf         |
| 12 | SI1.pdf         |
| 13 | BOQ_5.xls       |
| 14 | BOQ_2.xls       |
| 15 | SI4.pdf         |