



# Public Health Engineering Department

## Government of West Bengal

### Tender: eNIT\_05 of AE\_JSD of 2026-27

#### 1. General Information

| Type                 | NleT                         | Category               | Works                                                                                                                                                                                                                                                                                                                                                                                                            | Mode    | ONLINE                                    | Method    | Open Tender |
|----------------------|------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| District             | JHARGRAM                     |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                                               |         | Assistant Engineer, Jhargram Sub Division |           |             |
| Tender Reference     | eNIT_05 of AE_JSD of 2026-27 | Estimate Put to Tender | 151275.00                                                                                                                                                                                                                                                                                                                                                                                                        | Memo No | 756/JSD                                   | Memo Date | 17-07-2026  |
| e Tender Id          | 2026_PHED_1032855_11         | Description            | Maintenance of Rising main,Delivery main pipe line (CI/DI/HDPE/uPVC), F.H.T.C & all related structure of 5 nos Mini pipe water supply scheme (out of 269 nos Mini PWSS) of Nayagram Block within Jhargram Sub-Division under Jhargram Division, PHE Dte. (For 12 Months) 1)Standalone PWSS at Dhumsai-I 2)Standalone PWSS at Ramkrishnapur-I 3)Standalone PWSS at Ramkrishnapur-II 4)Standalone PWSS at Ramkrish |         |                                           |           |             |
| Estimated Work Value |                              | -                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 17-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 27-07-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 27-07-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

#### 6. Attachments

|       |           |
|-------|-----------|
| Sl No | File Name |
| 1     | SL19.pdf  |

|    |                           |
|----|---------------------------|
| 2  | Notice.pdf                |
| 3  | SL16.pdf                  |
| 4  | SL18.pdf                  |
| 5  | Annexure.pdf              |
| 6  | SL13.pdf                  |
| 7  | SL11.pdf                  |
| 8  | SL12.pdf                  |
| 9  | wbf2911.pdf               |
| 10 | SL14.pdf                  |
| 11 | Declaration.pdf           |
| 12 | SL17.pdf                  |
| 13 | SL20.pdf                  |
| 14 | SL15.pdf                  |
| 15 | AllTermsandConditions.pdf |