



# Public Health Engineering Department

## Government of West Bengal

**Tender: Tender Number: WBPHEd/EE/MD/NleT\_01 of 2026-2027, Sl. No-04**

### 1. General Information

| Type                 | NleT                                         | Category      | Works                                                                                                                                                                                                                                                                                                                                                                                                            | Mode    | ONLINE                             | Method    | Open Tender |
|----------------------|----------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|-------------|
| District             | MALDA                                        |               | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                                               |         | Executive Engineer, Malda Division |           |             |
| Tender Reference     | Tender Number:                               | Estimate      | 302933.70                                                                                                                                                                                                                                                                                                                                                                                                        | Memo No | 2984/MD                            | Memo Date | 03-08-2026  |
|                      | WBPHEd/EE/MD/NleT_01 of 2026-2027, Sl. No-04 | Put to Tender |                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                    |           |             |
| e Tender Id          | 2026_PHED_1035822_4                          | Description   | Annual Operation & Maintenance of Standalone Community Purification Plants (CPPs) with solar power operated pumping machinery and treated unit alongwith Tube Well installed for Arsenic Affected Block [(1) Near of Dakshin Sahapur Primary School, Vill-Sahapur, G.P.-Baharal, (2) Near of BalarampurAtgama Primary School, Vill-Balarampur, G.P.-Baharal& (3) Near of Jiaruddintola High School, Vill-Chobito |         |                                    |           |             |
| Estimated Work Value |                                              | -             |                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 05-08-2026 05:00 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 19-08-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 19-08-2026 05:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                |
|-------|--------------------------|
| 1     | NleT 01 of 2026-2027.pdf |

