



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/MAAD/NleT \_12 of 2026-2027. Sl. No. 02

### 1. General Information

|                      |                                                       |                                      |                                                                                                                                                                                |         |                                                     |           |             |
|----------------------|-------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| Type                 | NleT                                                  | Category                             | Works                                                                                                                                                                          | Mode    | ONLINE                                              | Method    | Open Tender |
| District             | MALDA                                                 |                                      | Inviting Authority                                                                                                                                                             |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHE/EE/MAAD/NleT<br>_12 of 2026-2027. Sl. No.<br>02 | Estimate<br><br>Put to<br><br>Tender | 643603.00                                                                                                                                                                      | Memo No | 921/MAAD                                            | Memo Date | 08-09-2026  |
| e Tender Id          | 2026_PHED_5023019_2                                   | Description                          | Emergency construction of temporary Toilet for flood like situation 2026 at different G.P of Manikchak Block Under Malda Arsenic Area W/S Division P.H.E Dte Malda (Part-VIII) |         |                                                     |           |             |
| Estimated Work Value |                                                       | -                                    |                                                                                                                                                                                |         |                                                     |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 09-09-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 19-09-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 19-09-2026 04:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NIET12.pdf |