



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/NMD-II/NleT- 10 OF 2025-26

### 1. General Information

|                      |                                     |                        |                                                                                                                                                             |         |                                                    |           |             |
|----------------------|-------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| Type                 | NleT                                | Category               | Works                                                                                                                                                       | Mode    | ONLINE                                             | Method    | Open Tender |
| District             | ALIPURDUAR                          |                        | Inviting Authority                                                                                                                                          |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHE/EE/NMD-II/NleT- 10 OF 2025-26 | Estimate Put to Tender | 969807.00                                                                                                                                                   | Memo No | 1314/NMD-II                                        | Memo Date | 17-06-2025  |
| e Tender Id          | 2025_PHED_865522_3                  | Description            | Providing wages to the agency engaged labourer for different PWSS namely Chat Rampur Dwitya Khanda & others in the dist. of Coochbehar under NMD-II PHE Dte |         |                                                    |           |             |
| Estimated Work Value |                                     | -                      |                                                                                                                                                             |         |                                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 17-06-2025 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 04-07-2025 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 04-07-2025 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | WBF2911.pdf        |
| 2     | Tendernotice10.pdf |