



# Public Health Engineering Department

## Government of West Bengal

### Tender: NIQ No.-07 OF 2026-2027 OF AE-II/AMD

#### 1. General Information

| Type                 | NIQ                                  | Category               | Services               | Mode    | OFFLINE                                         | Method    | Open Tender |
|----------------------|--------------------------------------|------------------------|------------------------|---------|-------------------------------------------------|-----------|-------------|
| District             | PASCHIM BARDHAMAN                    |                        | Inviting Authority     |         | Executive Engineer, Asansol Mechanical Division |           |             |
| Tender Reference     | NIQ No.-07 OF 2026-2027 OF AE-II/AMD | Estimate Put to Tender |                        | Memo No | 1028/AE - II/ AMD                               | Memo Date | 21-07-2026  |
| e Tender Id          |                                      | Description            | Operation and Guarding |         |                                                 |           |             |
| Estimated Work Value |                                      | -                      |                        |         |                                                 |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 21-07-2026 04:45 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 30-07-2026 02:00 AM |
| Last Date of Application | 30-07-2026 02:00 AM | Last Date of Permission    |                     |
| Last Date of Submission  | 31-07-2026 03:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     | 31-07-2026 03:30 AM | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description                                                                                                                                                                                                                     | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------|
| 1     | Operation & Guarding arrangement of pumping machinery under Manned operation at Kanksa Zone-I (Shilampur) water supply scheme, T.W. No.-1, Block: Kanksa , Dist: Paschim Bardhaman under Asansol Mechanical Division ,P.H.E.Dte | Rate Quoted          | 31Days          |           |

#### 6. Attachments

| Sl No | File Name       |
|-------|-----------------|
| 1     | Schedule-07.pdf |
| 2     | NIQ-07.pdf      |