



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/NMD/NleT- 17 OF 2026-2027

### 1. General Information

|                      |                                   |                        |                                                                                                                                                                             |         |                                                  |           |             |
|----------------------|-----------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| Type                 | NleT                              | Category               | Works                                                                                                                                                                       | Mode    | ONLINE                                           | Method    | Open Tender |
| District             | JALPAIGURI                        |                        | Inviting Authority                                                                                                                                                          |         | Executive Engineer, Northern Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/NMD/NleT-17 OF 2026-2027 | Estimate Put to Tender | 3591382.00                                                                                                                                                                  | Memo No | 2548/NMD                                         | Memo Date | 05-10-2026  |
| e Tender Id          | 2026_PHED_5077542_80              | Description            | Operation and Guarding of Pumping machinery at LATAGURI W/S SCHEME, Block : KRANTI, in the district of JALPAIGURI under Northern Mechanical Division, P.H. Engineering Dte. |         |                                                  |           |             |
| Estimated Work Value |                                   | -                      |                                                                                                                                                                             |         |                                                  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 30-10-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 11-12-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 11-12-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | NOTICE.pdf  |
| 2     | WBF2911.pdf |
| 3     | TC.pdf      |