



Public Health Engineering Department

Government of West Bengal

Tender: NIQ No. NIQ No. 01/AE/RWS OF 2026-2027 [Gr.-C]

1. General Information

| | | | | | |
|----------------------|--|------------------------------|---|--|-------------------------|
| Type | NIQ | Category | Mode | OFFLINE | Method |
| District | PURBA BARDHAMAN | | Inviting Authority | Assistant Engineer (Civil), RWS Burdwan Sub-Division | |
| Tender Reference | NIQ No. NIQ No. 01/AE/RWS OF 2026-2027 [Gr.-C] | Estimate Put to Tender | Memo No | 94/RWS | Memo Date 20-05-2026 |
| e Tender Id | Description | | Supply & Delivery of Chemicals, reagents and consumables for 3(Three) Nos laboratories under Burdwan Division, P.H.E. Dte. (Gr-C) | | |
| Estimated Work Value | - | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 20-05-2026 05:25 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-06-2026 02:00 PM |
| Last Date of Application | 28-05-2026 02:00 PM | Last Date of Permission | |
| Last Date of Submission | 02-06-2026 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------------------------|
| 1 | Supply & Delivery of Chemicals, reagents and consumables for 3(Three) Nos laboratories under Burdwan Division, P.H.E. Dte. (Gr-C) | | 7 Days | 2.5% of the Quotation value |

6. Attachments

| Sl No | File Name |
|-------|-----------------------------|
| 1 | NIQ No 01_AE_ RWS 26-27.pdf |
| 2 | Schedule of Lab_Gr-C.pdf |

