



# Public Health Engineering Department

## Government of West Bengal

### Tender: SHORT NOTICE INVITING OFFLINE TENDER No. 07/JD OF 2025-2026 (Sl. No. 06)

#### 1. General Information

| Type                    | SPOT                      | Category                             | Works                                                                                                                                                                                                                                                                                                                                                                                                            | Mode    | OFFLINE                                 | Method    | Open Tender |
|-------------------------|---------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------|-------------|
| District                | JALPAIGURI                |                                      | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                                               |         | Executive Engineer, Jalpaiguri Division |           |             |
| Tender<br><br>Reference | SHORT NOTICE              | Estimate<br><br>Put to<br><br>Tender | 2416156.00                                                                                                                                                                                                                                                                                                                                                                                                       | Memo No | 295/JD                                  | Memo Date | 28-02-2026  |
|                         | INVITING OFFLINE          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                         |           |             |
|                         | TENDER No. 07/JD          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                         |           |             |
|                         | OF 2025-2026 (Sl. No. 06) |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                         |           |             |
| e Tender Id             |                           | Description                          | Providing infrastructural & logistic support to the CAPF pertaining to Installation of New Tube Well, Temporary Tube Well, Submersible Pump, PVC Tank, Construction of Temporary Latrine, Masonry Vat, Hand wash arrangement, Water supply arrangements through Water Tanker, Water Jar (20 liter) etc. in connection with WBLA 2026 at 4 (Four) Nos Venue of Nagrakata Block for the period of 15 Days under Ja |         |                                         |           |             |
| Estimated Work Value    |                           | 24,16,156.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                         |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |              |            |                                                          |            |                             |
|-----------|----|----------|--------------|------------|----------------------------------------------------------|------------|-----------------------------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | The Executive Engineer, Jalpaiguri Division, P.H.E. Dte. | Payable At | Nationalized/Scheduled Bank |
|-----------|----|----------|--------------|------------|----------------------------------------------------------|------------|-----------------------------|

#### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 28-02-2026 04:00 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 10-03-2026 11:30 AM |
| Last Date of Application | 09-03-2026 03:00 PM | Last Date of Permission         | 09-03-2026 05:30 PM |
| Last Date of Submission  | 10-03-2026 11:30 AM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     | 10-03-2026 12:30 PM | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description                                                            | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|------------------------------------------------------------------------|----------------------|-----------------|-----------|
|       | Providing infrastructural & logistic support to the CAPF pertaining to |                      |                 |           |

|   |                                                                                                                                                                                                                                                                                                                                                             |              |         |          |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|
| 1 | Installation of New Tube Well, Temporary Tube Well, Submersible Pump, PVC Tank, Construction of Temporary Latrine, Masonry Vat, Hand wash arrangement, Water supply arrangements through Water Tanker, Water Jar (20 liter) etc. in connection with WBLA 2026 at 4 (Four) Nos Venue of Nagrakata Block for the period of 15 Days under Jalpaiguri District. | 24,16,156.00 | 15 Days | 48323.00 |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|

#### 6. Attachments

| Sl No | File Name                                     |
|-------|-----------------------------------------------|
| 1     | Short_Notice_Tender_Jalpaiguri_28_02_2026.pdf |
| 2     | 2911.pdf                                      |