



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/JMD/NleT 09 OF 2026-2027

### 1. General Information

|                      |                                      |                              |                                                                                                                                                         |         |                                                  |           |             |
|----------------------|--------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| Type                 | NleT                                 | Category                     | Works                                                                                                                                                   | Mode    | ONLINE                                           | Method    | Open Tender |
| District             | JHARGRAM                             |                              | Inviting Authority                                                                                                                                      |         | Executive Engineer, Jhargram Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/JMD/NleT<br>09 OF 2026-2027 | Estimate<br>Put to<br>Tender | 8662866.00                                                                                                                                              | Memo No | 799/JMD                                          | Memo Date | 30-07-2026  |
| e Tender Id          | 2026_PHED_1035412_(1-21)             | Description                  | Operation and guarding of Pumping Machineries & carrying out preventive as well as breakdown maintenance of chlorine machines for any piped w/s scheme. |         |                                                  |           |             |
| Estimated Work Value |                                      | -                            |                                                                                                                                                         |         |                                                  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 03-08-2026 10:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 12-08-2026 02:30 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 12-08-2026 02:30 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | NleT9.pdf    |
| 2     | Form2911.pdf |