



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/16e/EE/NWSD-1/2024-25

1. General Information

| | | | | | | | |
|----------------------|------------------------------|------------------------|---|---------|---|-----------|------------|
| Type | NleT | Category | | Mode | ONLINE | Method | |
| District | NORTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, North 24 Pgs W/S Division-I | | |
| Tender Reference | WBPHEd/16e/EE/NWSD-1/2024-25 | Estimate Put to Tender | 2272213.18 | Memo No | 180/NWSD-I | Memo Date | 31-01-2025 |
| e Tender Id | 2025_PHED_809661_5 | Description | Shinking of 1 no. Tube well 300mm X 200mm Big Dia. Tube well 300 Mtr. Deep by Direct Rotary Rig method using PVC pipe & UPVC deep well screen pipes with ribs etc. Including cost of Materials for Basna Benapur Zone-X Water Supply Scheme (H/W site) under North 24 Parganas water supply Division-I, P.H.E. Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 31-01-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 24-02-2025 01:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 24-02-2025 01:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NOTICE .pdf |